

City of Wichita
DEPARTMENT OF PARK & RECREATION
ATHLETICS

2014
WEDNESDAY MEN'S COMPETITIVE
SOUTH LAKES

No.	Team Name
1	GETCHA SOME
2	METER ENGINEERS
3	WOODBIDGE HOME EXTERIORS
4	MASTER BATTERS
5	MWH

ALL GAMES WILL BE PLAYED AT SOUTH LAKES FIELD #7 AND #8
Home team designated in right-hand column

WEDNESDAY, MAY 21		
	#7	#8
6:30	1 - 5	4 - 2
7:30	3 - 1	5 - 4
8:30	-	2 - 3

WEDNESDAY, MAY 28		
	#7	#8
6:30	3 - 4	2 - 1
7:30	3 - 5	1 - 4
8:30	-	5 - 2

WEDNESDAY, JUNE 4		
	#7	#8
6:30	2 - 3	5 - 4
7:30	1 - 3	2 - 4
8:30	-	5 - 1

WEDNESDAY, JUNE 11		
	#7	#8
6:30	4 - 3	1 - 2
7:30	5 - 3	4 - 1
8:30	-	2 - 5

WEDNESDAY, JUNE 18		
	#7	#8
6:30	5 - 1	2 - 4
7:30	1 - 3	4 - 5
8:30	-	2 - 3

WEDNESDAY, JUNE 25		
	#7	#8
6:30	3 - 4	2 - 1
7:30	3 - 5	1 - 4
8:30	-	5 - 2
9:30		

WEDNESDAY, JULY 2		
	#7	#8
6:30	2 - 3	5 - 4
7:30	1 - 3	2 - 4
8:30	-	5 - 1
9:30		

WEDNESDAY, JULY 9		
	#7	#8
6:30	1 - 2	4 - 3
7:30	1 - 4	3 - 5
8:30	-	2 - 5
9:30		

WEDNESDAY, JULY 16		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

WEDNESDAY, JULY 23		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

WEDNESDAY, JULY 30		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

WEDNESDAY, AUGUST 6		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

WEDNESDAY,		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

WEDNESDAY,		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

WEDNESDAY,		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		

WEDNESDAY,		
	#7	#8
6:30		
7:30	RAINOUT	
8:30		
9:30		